

Colorado State Grange Program Handbook

September 1, 2010 - August 31, 2011



Guide To Contests And Programs

Contact State Directors Or Subordinate Chairmen
For Information On All Contests And Programs.

To Save This Section, Pull Out And Fold

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1616 H St. NW
Washington, D.C. 20006-4999
Phone: (202) 628-3507
Toll Free: 1-888-447-2643
Fax: (202) 347-1091
www.nationalgrange.org

State Grange Office
7275 S. Lima Street
Centennial, CO 80112-3850
Phone: 303-708-0606
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E-mail: cogrange@na800.net
www.coloradogrango.org

P.I.C.K.

People Improving Communities And Kids

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7629 CR 100, Hesperus, CO 81326-9311
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The Colorado State Grange P.I.C.K. foundation was established to — improve Colorado communities and kids. The 501(c)3 status gives the opportunity to pursue grants and other tax deductible funding otherwise not available to us.

Funds are used to improve our communities through education, leadership training, advancement of creative and performing arts and giving of time and talents.

Through this program, the Grange has the potential to greatly improve communities and kids through existing programs: Mandy Project, Community Improvement, Youth and Junior Grange, Emergency Relief, Creative and Performing Arts and Women's Resources.

P.I.C.K. is registered in the **Vehicle for Charities** program. Please contact Dave McCord, 303-388-1259, or dmccord60@earthlink.net, if you have a vehicle to donate to the program.

Silent Auction – Each year at the State Grange Convention, PICK will sponsor a silent auction. Items for the auctions are greatly appreciated and can be brought to the State Convention. Funds raised will be split between the categories established and the general fund to cover expenses.

Mandy Project – In conjunction with the State Grange we have a separate fund for the Mandy Project which ensures individual donations to be tax exempt. Send donations to the Secretary/Treasurer, Cindy Greer. Applications are reviewed by the Mandy Project committee and funds are awarded to service providers.

Youth – needing assistance to attend the National Grange Convention or other leadership training opportunities are encouraged to contact PICK for financial assistance.

Creative and Performing Arts – Donations are accepted to help send one Talent Contestant to the National Grange Convention. Donations can be sent to the Secretary/Treasurer, Cindy Greer.

SPECIAL GRANTS Focusing On Women, Children or Youth

How can we help women, children or youth in our communities? If a Grange member, a Grange, or an organization the Grange wants to work with has an idea that they want to implement and need a little financial assistance, PICK has decided to accept grant applications.

The group applying (Grange member or Grange) must know exactly what they want to do and share detailed information with PICK when applying.

- Your specific plans
- Date
- Location
- Budget for the project
- The current financial status of the Grange and any organization the Grange is working with must be submitted.
- A budget for the Grange must be submitted. All funds must be disclosed:
 - o current amount in checking,
 - o current amount in savings,
 - o current amount in invested funds
 - o and information on availability of those funds will be helpful to the board reviewing the application.

These grants will be small grants. Foundations very seldom give full funding for a project. If a project is worth doing then those planning it should be willing to fund it as much as possible.

If you receive a grant from PICK you will be required to complete the project within one year and a report on the project will need to be sent within one month following the date of the project.

The Grange must be committed to the project in planning, execution and provide the majority of the funding.

CAPITAL IMPROVEMENT PROJECTS – People Improving Communities and Kids (PICK) realizes that many Granges need financial assistance to do some of their capital improvement projects. PICK is willing to pursue capital improvement grants, but we need your help.

Any Grange that has capital improvement plans and is willing to meet the requirements of a grant, is eligible to apply. (Grant requirements vary and depend on what the foundation giving the funds requires.) PICK will seek capital improvement grants only for projects submitted. We expect the process to take six months to one year and do not currently have the funding. Granges applying need to submit the following information.

1. Name of Grange
2. Name and address of Grange contact
3. Telephone number of contact (e-mail addresses are also appreciated)
4. Description of community
5. Explanation of planned improvement
6. Picture of work needing to be done
7. Cost of potential project
8. Time needed to complete the project
9. Portion of cost you are willing to raise
10. Current totals of all finances available – checking, savings, CDs, etc.
11. Detailed calendar of events at the Grange Hall over the last six months
12. Other helpful information

Outstanding Granger Contest

Entries are due September 12 to State Grange Office. The Outstanding Granger will be nominated by a sponsor and the sponsor will be responsible for sending in a booklet containing letters of recommendation, pictures, articles and other supportive material. Contact the State Office for a Guideline Form.

Junior Grange • Ages 5-14

State Grange Office

7275 S. Lima St., Centennial, CO 80112-3850
Phone: 303-708-0606 • E-mail: cogrange@na800.net

Junior Grange Prince And Princess

We want fabulous Junior Grangers to represent Colorado and the Grange as 2011 Colorado State Junior Grange Prince and Princess!!! Just submit a short write-up on why you want to be Junior Grange Prince or Princess by September 1. You will receive a sash to wear to all Grange activities.

Citizenship Program

Leadership — A

Colorado State Junior Granger of the Year Award will be given to the Junior Grange member who demonstrates leadership.

This can be shown by organizing programs, giving speeches and/or showing initiative beyond simple membership. A short description of what was completed is due September 1.

Community Service — A Colorado State Junior Granger of the Year Award will be presented to the Junior Granger who demonstrates a caring nature through helping out their community. A short description of what was completed is due September 1.

Membership Award — A Colorado State Junior Granger of the Year Award will be presented to the member who recruits the most friends to join. A short description of what was completed is due September 1.

Contests

Contests are open to anyone ages 5 to 14. Only one entry per class will be accepted. All entries must be labeled with name, age, sponsoring Grange, and class. Crafts will be judged on neatness, creativity, appropriateness and ability for age. All entries are due by noon on Thursday of State Session.

Creative Writing Project — Open to members and non-members ages 5-14. The project may be a poem, story, or essay. Entry may be typed or hand written, double spaced, and placed in a protective cover and labeled appropriately.

Art Contest — Open to members and non-members; only one entry per person. Any medium may be used. Maximum size of entry not to exceed 14"x14"; no minimum. All entries must be ready for display.

Photography Contest — Open to members and non-members; only one entry per class. Photo not to exceed 5"x7". Photos must be mounted but not framed.

- **Class 1** — People, Places, and Things
- **Class 2** — Grange Activities

Craft Contests — Maximum Size 18"x18", no minimum. Members only, except Class B.

- **Class A — Special Gift** — any item that would make a special gift
- **Class B — Recycled Craft** — Any craft made from something that has been used
- **Class C — Nature Craft** — Any item made from nature, any kind of glue may be used.

Grange Memory Book — this is to be an ongoing

project; something that you will cherish for life. You will enter the same Memory Book year after year, simply adding to it each year. So choose a nice book to begin with. Minimum of two (2) pages each year.

Brownie Contest — Seven (7) pieces of any kind of brownie exhibited on a disposable base and placed in a zip-lock bag. The recipe must accompany the entry. Brownies will not be returned.

Talent Contest — A Junior Talent Contest will be held during State Grange Session. **Three Classes: 1: Vocal; 2. Instrumental; 3: Variety Act.** Performance not to exceed six minutes. Prizes will be awarded. Please notify State Office or Junior Director by October 1 of intent to enter.

Miscellaneous Contest — Maybe you have a talent or hobby that is not included in any of the other contests. You can enter anything in this contest. We want to be able to see all of your fabulous talents!!!

Activities

State Camp — to be held this summer. Further details will be provided at a later date.

Junior Grange Day — A luncheon to be held during State Session where awards will be presented. After lunch we will have fun playing arcade games and participating in activities such as putt-putt golf and laser tag.



Youth Program

Larry and Trish Corman, Directors

396 Pine Spring Dr., Bayfield, CO 81122

Phone: 970-884-4762

larry_corman@hotmail.com

The Youth Department is open to all ages with only a couple of contests restricted to age. Thus, anyone from very youthful to youthful seniors can enter these contests! Here are some of the dates that Youth should be aware of for 2011.

June 1 (Tentative) – Entries due for Public Speaking and Sign a Song

June 17-19 – Great Plains Conference in Broken Arrow, Okla.

September 12 (Tentative) – National Grange Youth Officers Team applications due (NGYOT)

September 12 (Tentative) – Horizon Leadership AMBASSADOR applications due

September 12 (Tentative) – John Trimble Youth Legislative Experience participant applications due

September 12 (Tentative) – Writing Entries due

September 12 (Tentative) – Young Couple application due to Larry/Trish Corman

October 6-8 – Colorado State Session, Castlewood Grange/State Office, Centennial

November 8-12 – National Grange Session in Tulsa, Okla.

There are many contests and activities available for the youth. Please submit your ideas and suggestions to the State Youth Department. Send your e-mail and/or snail mail address to the State Directors to receive upcoming information. Check the National Grange Web site (www.nationalgrange.org) and the State Grange Web site (coloradogrango.org/youth) for youth programs and updated information. Remember you are a Grange member! Participate in all Grange activities and programs. Help make the Grange **GROW!**

Deaf Activities

Cindy Greer, Director

7629 CR 100, Hesperus, CO 81326-9311
Phone: 970-588-3386 • Fax: 970-588-3871
E-mail: hcrdgreer@frontier.net

The purpose of the Deaf Activities program is to educate Grange members and community members about deafness, hearing loss and hearing protection.

Do You Know The Signs Posters/Brochures

Every Grange hall should have a "DO YOU KNOW THE SIGNS" poster up in their building or in the building where they meet if at all possible. Brochures with the same information are available and should also be available for distribution in your meeting place.

Every preschool and kindergarten class should have a "DO YOU KNOW THE SIGNS" poster and brochures made available to them. Please contact your local schools to see if they would be willing to put up one of these posters or distribute brochures. Early intervention is important to a child's learning when hearing loss is involved. Posters and brochures can be obtained through the State Office or the Deaf Activities Director.

Colorado School For The Deaf And Blind

We encourage each Grange to collect Campbell's product UPC symbols for the Colorado School for the Deaf and Blind. UPC symbols can be brought to the State Convention or sent to the State Director or State Office.

Mandy Project

The purpose of the Mandy Project is to help children with hearing loss to become productive citizens and to provide assistance to a family experiencing hardship due to a child's hearing loss.

As many children will be helped as possible and as funds are available. Families with a child who has a hearing loss will be chosen through the application process to receive funding assistance to help cover costs of hearing aids, speech therapy, surgery, or other related expenses.

Flyers can be obtained by contacting the State Director.

Granges who sponsor a special fundraiser or make a donation to the Mandy Project will receive a special certificate.

Spare Change For Mandy Project

Here's an idea of how to get people to donate to the Mandy Project. Take a small coffee can or some other type of container and attach a sign or label to the container stating what the funds will be used for. Place it in a visible place in your Grange Hall or meeting place and remind members of it at each meeting. Leave the can out when other groups are using the hall, that way we allow others to help us with the project. Periodically collect the contents of the can and keep a record of how much was collected. At the end of September send the amount collected to P.I.C.K. for the Mandy Project. Donations should be sent or delivered to P.I.C.K., Attention: Cindy Greer, Mandy Project Coordinator, 7629 C.R. 100, Hesperus, CO 81326-9311.

Subordinate And Pomona Grange Activities Suggestions:

- A. Sponsor, host, or promote Sign Language classes or a Sign A Song contest for the community.
- B. Support legislation and encourage assistance for the hearing impaired.
- C. Sponsor a special fundraiser for the Mandy Project and assist in distributing Mandy Project flyers/brochures.
- D. Promote Hearing Testing
- E. Assist Lecturer with a program educating members and non-members about deafness or hearing loss.
- F. Write articles about Grange Deaf Activities Projects and send to local news media during May, which is a special month for deaf awareness.
- G. Each Grange should have posters up on Signs of Deafness or Hearing Loss.
 - 1) For adults
 - 2) For children
- H. Promote Finger Spelling Bees, Sign Language Challenges, and Sign A Song competitions.
- I. Create a container to hold Campbell's product UPC symbols so members can bring them to a central location for the Colorado School for the Deaf and Blind.

Sign A Song Contest

Regional opportunities will be held in conjunction with the State Lecturer. Participants will be eligible to participate in the Great Plains Regional Youth conference in July.

1. Participants are to submit three copies of the words to the song they are signing.
2. Participants must provide their own music. A cassette and CD player will be available.
3. Anyone who is a professional instructor or receives money for signing may not enter.
4. Signers must use total communication techniques: Sign Language, facial expressions, mouthing of words for lip reading, finger spelling if appropriate, and body movement.
5. Props and costumes are not allowed, rhythm is optional.
6. There are three categories
 - A. **Novice** — one who is beginning to learn sign, has had no more than three sign language classes and has entered the Sign a Song contest no more than two years.
 - B. **Hobbyist** — one who signs on an occasional basis and strictly for fun. One who has entered the Sign a Song contest more than two years.
 - C. **Group** — two or more people signing.
7. Only one song may be signed during the competition performance. Medleys are not allowed.
8. Participants must sign their own name and song title.
9. First place winners will receive \$25.00.

Family And Women's Activities

Pat Quick and LaVerne Jessop, Co-Directors

21622 E. Rowland Place, Aurora, CO 80016-3603
Phone: 303-690-7393 • E-mail: pat_quick@comcast.net
14580 W. 48th Ave., Golden, CO 80403-1733
Phone: 303-279-2231 • E-mail: JES_MAYER@msn.com

*We will continue to collect
used eyeglasses and cancelled stamps.*

*There is still a need for book bags — please use heavy
material and provide an age appropriate children's books.*

Baking One Entry Per Class

Class A — Cakes

Butter Cake, frosted (shortening as an ingredient)

Class B — Altered Cake Mix

Class C — Yeast Bread

One loaf or seven rolls

Class D — Sweet Rolls

Seven made with yeast

Class E — Bar Cookies

Seven per plate

Class F — Drop Cookies

Seven per plate

Class G — Quick Breads

Fruit or nut containing no yeast

Class H — Fudge

All kinds, seven pieces per plate

Class I — Other Candy

Seven pieces per plate

All Baking Contest entries will be judged at State Session in October. All baked items become the property of the State Women's Activities Director to be sold following judging. All entries are to be exhibited on a disposable base and placed in a zip-lock bag. The recipe must accompany the entry and must be printed or typed on a standard recipe card. The name, address of contestant, sponsoring Grange name, and Class must be written on the back of the recipe card, which will be covered during judging. Baking contestants must be Grange members in good standing.

Needlework, Quilting And Sewing

One Entry Per Class

Needlework

Class A — Crochet Doilies, Centerpieces, or Table Toppers

Class B — Crochet or Knit Afghans (any size)

Class C — Crochet or Knit Sweaters (any size)

Class D — Embroidery

(any item — back must be uncovered)

Class E — Counted Cross Stitch (no backing)

Quilts (any size)

Class F — Machine Quilted Quilt (any size)

Class G — Machine Quilted Christmas Tree Skirt

Class H — Machine Quilted Table Runner

Class I — Machine Quilted Wall Hanging

(not to exceed 36" x 54")



Sewing

Class J — Adult Garment

Class K — Child's Garment

All needlework items, quilts and sewing items must be labeled with contestant's name, address, sponsoring Grange name, and class.

Needlework, Quilt and Sewing Contest judging will be held in October at State Session and are open to non-Grange members.

All items must be finished within the Grange year (9/1/2010-8/31/2011). First place will only be awarded when the judges feel it is deserved.

Baby Quilts Project — we will continue to collect baby quilts (these are not judged). They will be left in the area where State Session is being held.

Clothing Protector Project — we will continue to collect clothing protectors (bibs for adults, also not judged). They will go to area nursing homes (or where they are needed).

Directions: Using a large bath towel (may be gently used) or washable material. Fold over about 12 inches. In the center of fold, cut out 10-inch oval. With zig-zag, sew knit collar to oval. Knit collar material comes by the yard. Cut strip three inches by 25 inches. Sew ends together, fold in half long-ways and stretch gently to fit.

Membership Program

Marlysh Halbeisen, Director

500 15th St., Golden, CO 80401

Phone: 303-475-4571

E-mail: marlyshalbeisen@hotmail.com

The Colorado State Membership program will offer rewards for new members joining between September 1, 2010-August 31, 2011.

- 1) Granger will receive an award for each new member
- 2) Granger who brings in the most new members
- 3) Grange with the most new members
- 4) Pomona with the most new members

The Membership Department has purchased the following equipment which is available for your use. Contact the State Grange Office.

1. A LCD Projector which will hook-up to your laptop or any portable computer. It can be used to project whatever image is on your computer screen. It's great for power point presentations or slide shows.
2. Two high quality tri-fold display boards for your Grange to use when setting up an informational or membership recruiting display in your community. These display boards are blue felt on one side and white dry-erase board on the other. And the system is interchangeable so you could display one dry board and two flannel boards, or any combination, if desired. Each panel is 34" x 22". They are designed to set atop a table and create a professional table display. One is at the State Office and one is in Durango.

Lecturer's Awards: Programming Achievement, Cr

Cindy Greer, State Lecturer

7629 CR 100, Hesperus, CO 81326-9311

Phone: 970-588-3386 • hcrdgreer@frontier.net

Lecturer's Star Awards

Lecturers completing the Star Report form and returning it to the State Lecturer by the first Monday after Labor Day, **September 12, 2011**, will be eligible for the following Star Awards. Star certificates will be awarded to each Grange earning any of the following possible stars.

- **Gold Star — Educational programs:** Educational, informational, or pertinent issues to your community.
- **Blue Star — Entertainment:** Social programs/activities or traveling outside your hall or meeting place for an event, special meal, art exhibit, play, or show, etc.
- **Green Star — Membership:** Activities/programs that generated fun, friendship and fraternity and promoted membership.
- **Red Star — Community:** Programs that were specifically planned for the community.
- **Silver Star — Cooperation:** Cooperating with other community groups to present an informational or timely topic or to accomplish a project or program.
- **Orange Star — Family:** Includes programs that were family oriented, or opportunities that focused on family. For example: recognizing Youth and/or youth leaders in your community, special activities for children at events, providing a box of toys or coloring books and crayons for children, providing booster seats or high chairs for use, working with your Junior or Youth chairman to determine activities, etc.
- **Purple Star — Media:** Includes an Open House event, Grange Month celebration and the media resources you took advantage of to promote your programs or the Grange. For example: Web sites, brochures, posters, news releases, newsletters, Power Point presentations about your Grange, etc.

Outstanding Subordinate and Pomona Lecturer Award will be given. This award will be based on the Star Report form.

Showcase Of Talents

Performing Arts

Regional *Showcases* will be held in the following areas: Denver metro area, Durango area, Montrose area, and the Colorado Springs area, provided a host can be obtained.

Each Grange in the area is encouraged to bring at least one participant to the area *Showcase*. The participant does not have to be a Grange member. The more participants, the better the *Showcase* will be.

The area *Showcases* might also include a Chili Cook-off and a Homemade Pie contest with the pies being auctioned off as a fund raiser to help Colorado host the National Grange Convention in 2011 in Tulsa, OK.

There will be two age categories in Vocal, Instrumental, Variety and Joke Telling.

- I. Juniors 5-13
- II. 14 and over.

The statewide *Showcase* will be held at the State Convention following the *Final Banquet*. Those wishing to participate in the *Gala* need to notify the State Lecturer on Thursday of State Convention. One participant in the statewide *Showcase 14 and over division* will be eligible to participate in the National Grange Evening of Excellence at the National Convention in November. Some financial assistance for travel will be available to that entry.

Classes:

- I. Vocal
- II. Instrumental

- III. Variety (skits, readings, monologues, dance, pantomimes, etc.)
- IV. Joke Telling
- V. Public Speaking (See Youth and Junior Dept. for specific guidelines)
- VI. Sign A Song (See Deaf and Junior Dept. for specific guidelines).

General Guidelines for all Lecturers' Contests:

- All entries in Fine Art, Hobby Corner, Photography, With Pen in Hand, or Food Preservation must be labeled as follows: Name, address, Grange, class and value.
- All entries are due at State Session on Thursday between 8 a.m. to noon.
- Individuals **may have more than one entry in a class**.
- All categories are open to Grange members in good standing as well as non-members sponsored by a local Grange.
- Entries must be completed since the beginning of the previous State Convention. (Oct. 9, 2010 or after.)
- We reserve the right to combine or divide classes as number of entries warrants.
- Participants must select the class for his/her entry.
- Awards: First place receives \$5, second place \$3 and third place \$2.
- A **Best of Show** will be awarded.
- The Grange with the most entries will receive an award.
- A written list of winners will be available after the judging.
- **Sweepstakes Award** will be given to the individual with the most entries in both the Lecturers' and the Women's Activities Department contests.

Fine Art

Guidelines:

- All entries must be framed or on a firm backing which enables the entry to be properly displayed.
- Entrant is responsible if charcoal and pencil entries are not treated to prevent smudging.
- Entries of nudes are not allowed.
- Entries cannot be covered with glass. (Plexiglas may be used.)

Criteria for judging entries:

- Use of medium selected — Craftsmanship and skill — Composition/presentation of subject — Originality

- Classes:**
1. Oils or acrylics
 2. Pastels or watercolors
 3. Charcoal or pencil
 4. Sculptures
 5. Computer Enhanced or generated art

Hobby Corner

Guidelines:

- All work must be original from start to finish, with the exception of a purchased frame, kit, or mold.

Judging Criteria:

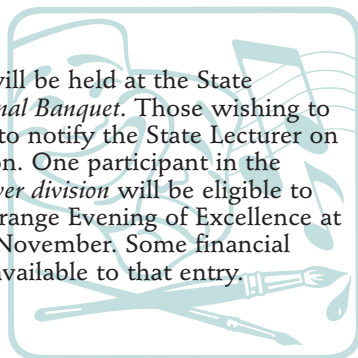
- Originality/Neatness/Creativity/Workmanship

- Classes:**
6. Birdhouses
 7. Holiday items
 8. Jewelry
 9. Miscellaneous
 10. Scrapbooks — Personal
 11. Scrapbooks — Grange
 12. Special Gifts
 13. Treasures (crafts made from items considered recyclable)

Photography

Guidelines:

- Photos should be mounted.
- **Framed photos will not be accepted.**
- An image may be entered in only one class.
- Participants may enter all classes using separate images.
- Participants may have multiple entries.
- Photos/images may be made by a commercial processor,



Creative & Performing Arts

- but must have been taken by the entrant.
- Photo must not be less than 4 x 6 or larger than 16 x 20.
- A caption/title about the photo is optional.
- Only prints (color, black/white or digital) will be accepted, no slides.
- Professional photographers may not enter the contest (professionals make their living through photography.)
- One Grange member's entry will be selected to participate in the National Grange Photo Contest.

Judging Criteria:

- Composition and arrangement — Interest — Presentation — Technique

- Classes:**
14. Our Beautiful World (includes all types of landscapes or seascapes.)
 15. People
 16. Fin, Fur, Feathers, Fangs (Animals or other creatures)
 17. Photo Collage or Story
 18. Manipulated Photos or Special Effects (manipulated by computer or with the camera)

With Pen in Hand

Guidelines:

- All entries must be typed and double spaced
- Entries may be fictional or non-fictional

Judging Criteria:

- Content-organization
- Spelling, punctuation and grammar
- Audience appeal

- Classes:**
19. Short story or essay
 20. *Best Friends Forever*
 21. Recommend a book. (your choice)
 22. Poetry

Food Preservation

Guidelines:

- Canned entries must be in clean, clear standard glass canning jars sealed with new clean lids.
- Headspace will be considered when items are judged.
- Recipes should be included.
- Label entry with the following additional information: Name of item — Month and year processed — Method of process
- Some entries **may** be opened for judging.
- Dried goods should be exhibited in snack or pint size sealable bags.

- Classes:**
23. Dried Foods
 24. Canned Foods
 25. Jelly or Jam
 26. Pickles

Grange Family Reunion

We want to give Grangers and our friends an opportunity to gather at a facility for fun and fellowship, just like a family reunion. This event will be held during June or July, possibly at the Golden Bell Conference Center in Divide, Colorado. Trailer campers, motorhomes, tent sites and lodge rooms will be available. You can come for just the day or afternoon. Anyone wishing to purchase meals will have to do so in advance. We will have some planned activities and free time to enjoy the facility and each other. More information will be available at a later date.

Legislative

State Grange Office

7275 S. Lima Street, Centennial, CO 80112-3850
Phone: 303-708-0606
E-mail: cogrange@na800.net

Do you have a desire to improve your community, state and nation through constructive, nonpartisan political action? A single idea presented to a local Grange can change our nation by becoming Grange policy.

The National Grange is headquartered in Washington, D.C. just a few blocks from the nation's capital and continues to serve as a strong legislative force with "grassroots" legislative policy.

The focus of the State Grange Legislative Department is to continue to have our voice heard on many important issues. Resolutions may be submitted by Subordinate and Pomona Granges to the State Office for the Colorado State Session in October.

Community Service

Alan and Renee Caldwell, Directors

P.O. Box 494, Florissant, CO 80816-0494
Phone: 719-748-0358
E-mail: spalady@hughes.net

September 6th — Deadline for contest reports.

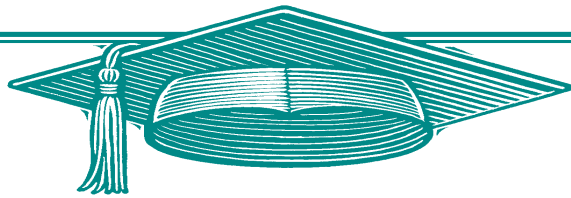
Watch for Community Service suggestions in *The Colorado Granger*. A CS packet was e-mailed and/or mailed to each Grange. April is Grange month and an ideal time to promote projects and recognize Grangers and non-Grangers who are making a difference with their volunteer work. Participate in the State Deaf Education, Mandy Project, P.I.C.K., Emergency Relief Program, Family and Women's Activities, Junior Grange and Youth projects.

State Community Service Contest — A report form will be sent to each Grange. Include pictures and news articles with the report form (deadline is September 6).



Helping Hands Volunteer Project — This project is designed to recognize individual Grangers who make a difference in their communities. Individual Grangers can submit a report which lists the number of people they have helped during the year and the number of hours involved. This would include all volunteer work through Grange, church, other organizations, schools, and community, state and national projects. We know Grangers make a huge impact by offering a helping hand where needed.

Empty Plate Project — Granges are encouraged to collect non-perishable food items for local food pantries.



Scholarships

Colorado State Grange Leadership/Scholarship Foundation
Applications must be received by April 15th. Applications can be downloaded from the Web site or contact Pat Quick.

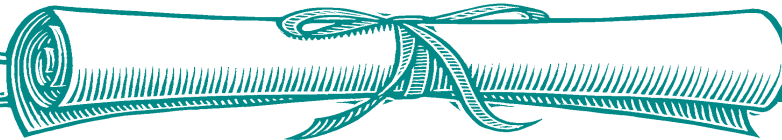
The Colorado State Grange Leadership/Scholarship Foundation is a non-profit organization that holds and distributes money for educational purposes. The Foundation enables Granges or Grangers who want to donate money as tax incentives to help in scholarship/leadership roles. Donations may be made to the State Grange Office. When memorial donations are made, the remembered person's name is printed in the Book of Memories and read at the annual State Grange Session Memorial Service.

Scholarships are awarded to applicants attending a Colorado accredited college, university or any Colorado state licensed vocational school. It is required that applicants be initiated Grange members with at least one year's membership, or children or grandchildren of such members. Supportive members are not eligible.

Grange Insurance Association Scholarship Program

Applications may be secured from: Grange Insurance Association, P.O. Box 21089, Seattle, WA 98111-1089.

Grange Insurance Association (GIA) awards scholarships annually to policyholders or their children. Winners may take any course of study at any accredited school.



Contacts

National Grange Office

1616 H St. NW
Washington, D.C.
20006-4999

Phone: (202) 628-3507
Toll Free: 1-888-447-2643
Fax: (202) 347-1091
www.nationalgrange.org

State Grange Office

7275 S. Lima Street
Centennial, CO
80112-3850

Phone: 303-708-0606
Fax: 303-708-0411
E-mail:
cogrange@na800.net
www.coloradogrange.org

All State Directors

Call individuals listed for questions or suggestions regarding any programs and activities.

Public Relations

Sharon Arnold, Director

7421 Knox Place, Westminster, CO 80030-4818
Phone: 303-428-1835 • Fax: 303-424-0828
E-mail: sarnold41@juno.com

We would like for each Grange to submit an annual report due September 12. This can be done on one page or you can include press releases, promotion materials and pictures. Recognition awards will be given.

If you would like help in writing press releases, printing a brochure or business cards, sending out e-mail regarding an upcoming event or putting information on the Grange Web site please contact me. Would you like to serve on the State Grange Public Relations Team?

PLAN, PROMOTE, PARTICIPATE

We want to know what your Grange is doing. Please send articles for the *Colorado Granger*.

COLORADO GRANGER

The 15th of the preceding month is the deadline for articles for the *Colorado Granger*. You can send them to the State Grange Office, 7275 S Lima St., Centennial, CO 80112-3850, fax 303-708-0411 or e-mail cogrange@na800.net.

Free Publication From The National Grange

The National Grange has a free publication "The New Grange" which is mailed bimonthly. Add your name to the mailing list at Info@nationalgrange.org or through the mail at National Grange, 1616 H Street, NW Washington, DC 20006. This is an excellent newspaper that each Granger should receive.

Also . . .

Check out the National Grange Web site at www.nationalgrange.org.

Colorado Grange Museum

21901 E. Hampden Ave.
Aurora, CO. 80013-5019

Museum Tours by Reservation Only.

For Reservations or Information Call:

Secretary Pat Quick

at 303-690-7393 or pat_quick@comcast.net