

Creative & Performing Arts

Hobby Corner

Guidelines:

- All work must be original from start to finish, with the exception of a purchased frame, kit, or mold.

Judging Criteria:

- Originality/Neatness/Creativity/Workmanship

- Classes:**
1. Holiday items
 2. Jewelry
 3. Miscellaneous
 4. Individual Scrapbooks
 5. Special Gifts

Photography

Guidelines:

- Photos should be mounted or in a photo mat.
- **Framed photos will not be accepted.**
- An image may be entered in only one class.
- Participants may enter all classes using separate images.
- Participants may have multiple entries in one category.
- Photos/images may be made by a commercial processor, but must have been taken by the entrant.
- The photo must not be less than 4 x 6 or larger than 11 x 14.
- A caption/title about the photo is optional.
- Only prints (color, black/white or digital) will be accepted, no slides.
- Professional photographers may not enter the contest (professionals make their living through photography.)

Judging Criteria:

- Composition and arrangement — Interest — Presentation — Technique

- Classes:**
1. Landscapes and Seascapes
 2. People
 3. Animals and Other Creatures
 4. Photo Collage or Story

With Pen in Hand

Guidelines:

- All entries must be typed and double spaced.
- Entries may be fictional or non-fictional.

Judging Criteria:

- Content — organization
- Spelling, punctuation and grammar
- Audience appeal

- Classes:**
1. Short story or essay
 2. Recommend a book. (your choice)
 3. Poetry

Food Sustainability Program

Subordinate and Pomona Granges completing any ONE category and reporting on the Community Garden Program Form (to be mailed to Subordinate Granges and due to the State Lecturer on August 25, 2017) will receive a Community Garden Award.

Categories (do one of the following):

- **Share The Harvest**
Grange members and friends donate excess crops to the local food bank or pantry or a deserving family.
OR Plant or sponsor a community garden.
- **Community Produce Classes or Contest**
Sponsor an agricultural oriented contest for your community. Establish your own judging criteria.
OR Sponsor a class on an agricultural topic.
- **Community Food Preservation Demonstration or Classes**
Sponsor a food preservation demonstration for your community.
OR Sponsor a class on food preservation.

Membership Program

Roger Ayers, State Director

13151 Hwy. 140, Hesperus, CO 81326
970-385-4557 • reayers@icloud.com

Meet the challenge!

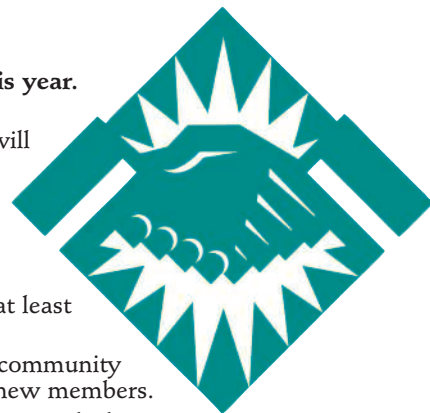
What is the challenge?

Five new members this year.

The Colorado State Membership program will offer recognition and rewards to Granges for new members joining between September 1, 2016-August 31, 2017.

- 1) Granges that get at least five (5) new members.
- 2) The Subordinate/community Grange with the most new members.
- 3) The Pomona Grange with the most new members,
and
- 4) Granges completing a "Celebrate the 'Ask'" membership program. (Details and forms for this will be sent with State Master's newsletter early 2017.)

Remember, ask someone to join your Grange. YOU can make a difference. New members make your Grange stronger.



Public Relations

Larry Corman, Director

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Phone: 970-884-4765 • 970-749-8438
Email: Larry_Corman@hotmail.com

This year, Public Relations has joined with the other State departments/programs in the "One Book" submission. Please include your public relations submission in the ONE BOOK and send it to:

Kathy Wardle, State Lecturer

1136 Bluebell Way, Brighton, CO 80601
Due: August 25, 2017

Clearly identify the section for your publicity material so that it can be judged at State Session. Judging of your Grange's publicity efforts will be based on:

- Quantity of Information Releases
- Quality of Information Releases (visual, contact info, when, where, what...)
- Variety of public promotions (flyers, radio, newspaper, etc.)
- Social/web Media presence (Web, Facebook, Twitter...)
- Professional submission of this report

In the front section of the ONE BOOK, please include a page (clearly identified as Public Relations) which has the following information on it:

- Grange (or Pomona) Name
- Contact Person along with phone number/email

I encourage each of the Granges to become more visible in your publicity efforts. I also serve as the State Grange's webmaster — please contact me if you want your Grange to have a presence on the State's website. I am also available for any of your technology needs.